

Bloomfield Citizen.

A WEEKLY JOURNAL

ISSUED BY THE
BLOOMFIELD PUBLISHING CO.,
at Bloomfield, Essex County, N. J.

J. MILTON UNANGST, Publisher.

Office, 314 Glenwood Avenue

Subscription, \$2.00 per year, in advance.
Six months, \$1.00; Three months, 50c.Entered at the Post-office at Bloomfield as second-class
matter.THE CITIZEN solicits contributions from
the general public on any subject—political,
religious, educational, or social—
so long as they do not contain any personal
attacks.All communications must be accompanied
by the writer's name, not necessarily for
publication, but as an evidence of good faith.Advertisements for insertion in the cur-
rent week must be in hand not later than
Friday noon.

SATURDAY, OCTOBER 8, 1892.

GOVERNMENT BY HOWL.

Doubtless this will seem to most of our readers a new form of government. They are doubtless acquainted with Democratic, aristocratic and despotic rule. They have more or less definite ideas concerning parliamentary government, government by party, representative government, and the like. But government by howl they have not found mentioned in their text-books at college, in the historical works of their libraries, or in their favorite newspapers or magazines. Nevertheless it is a form of government which had its germ in the Garden of Eden, when Adam and Eve preferred to do violence to their own judgment, endure the reproaches of conscience and offend God rather than endure the adverse criticism of the serpent. Not being altogether sure of the anatomical construction of the serpent of the Garden of Eden, we are not prepared to state that he stood upon some public corner in the garden and howled. But we are satisfied that the efficacious methods pursued by him were the same in principle as those pursued by the political howlers of the present time and from this time back into the dim ages of antiquity.

Under all sorts of external forms most people are from time to time absolutely controlled and governed, not by monarchs, legislators, generals, or statesmen, but by a mob, more or less numerous, more or less respectable. Sound judgment has not controlled the action of nominal rulers, but a howl, as senseless as that of the hound who durst sleep at the time of the full moon.

To be sure the howl of the mob takes the form of words framed into sentences conveying the semblance of ideas, but in fact and in truth as useless for guiding the affairs of men as the incoherent ravings of a maniac. "On to Richmond," "On to Berlin," howled in chorus by thousands of thoughtless human beings, destitute of the least possible knowledge of the needs of the times, controlled governments and commanders of armies almost to their destruction; yet they should have been no more controlling in the conduct of affairs than the mutterings of a man in sleep.

Practical politicians may be ignorant of the past history of the world, but their ready wit has taught them that a cry, a howl, is frequently far more powerful in controlling elections and those elected than sterling good sense and all sentiments of honor, honesty, or patriotism. The framers of our constitutions, however, were not ignorant of history and framed the form of our government to minimize the destructive influence of howling. Ours is a government by representatives, who are for the time being absolutely protected from the power of howling mobs, both small and great, high-toned or low-toned. And these men only have continued successful in civil and military administrations, who have followed their own judgment, though howled against by any particular animal or all the animals in the menagerie—whether noble or ignoble.

Washington, Lincoln, and Grant were probably as much distinguished from the lesser lights in our history by their capacity of pursuing the even tenor of their ways in spite of adverse criticism as by any other.

Fall Overcoats.

THE NEW DARK UNFINISHED WORSTEDS
THAT MERCHANT TAILORS ARE MAKING
"ALL READY TO PUT ON."

Watson and Company certainly stand at the head of the trade as the great overcoat makers of Newark, and this month they show the elegant new garments on which their tailors have been working all summer.

No other firm can show you such handsome styles, including the dark worsteds now so popular in fine custom trade, which Watson and Company are selling at \$12 as fast as their tailors can finish them.

Look in their Broad and Market Street windows where you can see these silk and satin-trimmed garments that no firm can show you all ready to put on, all made up as close copies of the best ordered work from which they cannot be told when worn.—The Newark Item.

A Mistake in the Century Dictionary is hard to find. Its definition of the word "delicious," however, contains an error of omission. The definition, "Pleasing in the highest degree; most sweet or grateful to the senses; as a delicious viand," would have been much more suggestive and intelligible if it had read "as a delicious Ferris Ham." Nothing like a concrete illustration, you know.—Adv.

AT THE CHURCHES.

First Presbyterian.
The Rev. H. W. Ballantine, D. D., pastor. Services to-morrow at 10:30 A. M. and 7:30 P. M. Preaching by the pastor. Sunday-school at 12 M. Cordial welcome extended to strangers.Westminster Presbyterian.
Rallying Day on Sunday, 10:30 A. M. Sermon by the pastor, and special Columbian Thank-offering for Home Missions.

7:45 P. M. Prof. Thomas Smith, D. D., of Edinburgh, Scotland, will preach. Sunday-school Rally at 12 M. Young People's Society, Friday, at 8 P. M. People's prayer meeting at 7 P. M. All are welcome.

German Presbyterian.
Sunday services: Preaching by the pastor, the Rev. H. W. Seibert, D. D., at 10:30 A. M. and 7:30 P. M. Sunday-school at 2:15 P. M. Prayer meeting, Tuesday at 8 P. M. Young People's Society, Friday, at 8 P. M. Communion service to-morrow.Park Methodist Episcopal.
The Rev. R. B. Collins, pastor. Services to-morrow 10:30 A. M., and 7:30 P. M. Preaching by the Rev. J. R. Bryan of Washington, N. J. Sunday-school at noon. Epworth League prayer meeting at 6:45 P. M. Leader, Mr. J. W. Cole. Strangers always welcome.Watseking Methodist Episcopal.
Preaching at 10:30 and 7:30 by the pastor, the Rev. Elbert Clement. Evening subject, "Four Hundred Years of Columbus." Sunday-school at 2:30 Epworth League Vesper service at 6:45. Seats free. All invited and welcome.First Baptist Church.
Rev. Chas. A. Cook, pastor. Subject, Sunday-morning at 10:30: "Doing God's Work in God's Way." In the evening at 7:30 an evangelistic service will be held. The annual meeting of the Y. P. S. C. E. will be held on Tuesday evening at 8 o'clock.Glen Ridge Congregational.
Next Sunday morning the pastor, the Rev. F. J. Goodwin, will preach at the regular service 10:30 A. M., and 7:45 P. M.Christ Episcopal.
The Rev. Edwin A. White, rector. Celebration of the Holy Communion, 8 A. M. Morning Prayer, Litany and Sermon 10:30 A. M. Sunday-school 3 P. M. Evening Prayer with Sermon, on "Human Progress Since the Days of Columbus," 7:30 P. M.Church of the Sacred Heart.
The Rev. J. M. Nardello, pastor. First Mass and sermon, 10:30 A. M. High Mass and sermon, 10:30 A. M. Sunday-school 3 P. M. Vesper service, 3:30 P. M.A. M. E. Church.
The Rev. Thomas Chase, pastor. Services will be held in the Bloomfield Building and Loan Association rooms every Sunday. Class meeting at 10:30. Preaching at 11 A. M. Sunday-school 3 P. M. Bible reading 4 P. M. Preaching at 7:30 P. M.WHY Men Vote.
TO THE EDITOR OF THE CITIZEN:

Sir: We do not cast our ballots for the pecuniary benefit of strangers, but rather to secure for ourselves the blessings of liberty, equality and justice.

When all this is said and done we find nevertheless some moneyed Quæsus or soulless corporation has a swish, a turn, a little corner, or a big monopoly upon everything we have to deal with, and we can do nothing but take what is offered us under the circumstances, or go without and fare even worse.

The multi-millionaires control all our

systems of transportation and our telegraph, our food, our light and our fuel, and they try their level best to control our yearly votes by the scourge of party discipline.

But ring rule shall not longer unchallenged on every hand. A liberal and progressive party has come to the front, which is pledged to honorable government for the welfare of every man.

On Tuesday evening, October 11, the

People's Party County Convention will

meet in the rooms of the Weaver and

Field Club in Newark, at the northwest

corner of Broad and Market Streets.

Earnest, progressive citizens are invited

to attend and nominate men of true

statesmanship for Senator, eleven As-

semblymen, and a County Clerk.

Lawyer vs. Defendant.

"What's your business?" "That's my

business." "Answer the question."

"What's the question?" "What's your

occupation?" It's farming." "Are you a

farmer?" "As much as anything."

"Where's your farm?" "Under a mort-

gage." "Do you hold the deed?" "No."

"Who does?" "The banker." "How

did he get it?" "I left it with him."

"Do you own the property?" "Yes, and

I gave it to my son." "Did you give him a lease?" "I don't know what you mean." "Where was that paper made?"

"In the paper mill, I guess." "Have

you any other property?" "Yes, four

tin plates and a tin cup." Lawyer—

"Now tell me, what have you got of

worth?" Defendant—"Something worth

more than you are." "What is it?" "A

pair of Coward's Common Sense Shoes,

from 270 and 272 Greenwich Street, N.

Y., and if I had you outside of this

honorable court, I'd walk all over you with

them." The Judge—"I decide this case

in favor of the defendant, without costs."

—Adv.

Hood's Sarsaparilla absolutely cures

all diseases caused by impure blood and

it builds up the whole system.—Adv.

Consumption Cured.

An old physician, retired from practice, having

had placed in his hands by an East India

missionary the formula of a simple vegetable

remedy for the speedy and certain cure of

Consumption, Bronchitis, Cataract, Asthma, and

all Throats and Lung Affections, also a positive

and radical cure for Nervous Debility and all

Nervous Complaints, after having tested its

powers on hundreds of cases, and in all

cases, has felt it his duty to make it known

to his suffering fellows. Actuated by this motive

and a desire to relieve human suffering, I will

have the pleasure to communicate with

those who desire it, this recipe, in Great detail, with

directions for preparing and using. Sent by

mail by addressing with stamp, naming this

paper, M. A. Noyes, 320 Fowles' Block, Roches-

ter, N. Y.—Adv.

The "Olympic" is

now open from 11

A. M. until 11 P. M.

165 Franklin St., Bloomfield, N. J.

Open on Sundays from 9 A. M. to 12 P. M. and

from 2 to 5 P. M.

Patents

AND ALL KINDRED SUBJECTS.

A. W. ALMQVIST,

Mechanical and Civil Engineer, Author,

Patent Attorney and Expert

of over 25 years practice.

Thomas O. Fenwick

109 Southland Street

Fulton New York

13689

Westminster Presbyterian.

Rallying Day on Sunday, 10:30 A. M.

Sermon by the pastor, and special Columbian

Thank-offering for Home Missions.

7:30 P. M. Prof. Thomas Smith, D. D., of

Edinburgh, Scotland, will preach. Sunday-school

at 12 M. Cordial welcome

extended to strangers.

Westminster Presbyterian.

Rallying Day on Sunday, 10:30 A. M.

Sermon by the pastor, and special Columbian

Thank-offering for Home Missions.

7:30 P. M. Prof. Thomas Smith, D. D., of

Edinburgh, Scotland, will preach. Sunday-school

at 12 M. Cordial welcome

extended to strangers.

Westminster Presbyterian.

Rallying Day on Sunday, 10:30 A. M.

Sermon by the pastor, and special Columbian

Thank-offering for Home Missions.

7:30 P. M. Prof. Thomas Smith, D. D., of

Edinburgh, Scotland, will preach. Sunday-school

at 12 M. Cordial welcome

extended to strangers.

Westminster Presbyterian.

Rallying Day on Sunday, 10:30 A. M.

Sermon by the pastor, and special Columbian

Thank-offering for Home Missions.

7:30 P. M. Prof. Thomas Smith, D. D., of

Edinburgh, Scotland, will preach. Sunday-school

at 12 M. Cordial welcome

extended to strangers.

Westminster Presbyterian.

Rallying Day on Sunday, 10:30 A. M.

Sermon by the pastor, and special Columbian

Thank-offering for Home Missions.

7:30 P. M. Prof. Thomas Smith, D. D., of

Edinburgh, Scotland, will preach. Sunday-school

at 12 M. Cordial welcome

extended to strangers.

Westminster Presbyterian.

Rallying Day on Sunday, 10:30 A. M.